

**2023 COLORADO FEDERATION CONFERENCE**  
**AGENDA**  
**May 25, 2023 (Thurs)**

- |                  |  |
|------------------|--|
| 7:00 – until     | Exhibits open to Members   |
| 8:00 – 10:00 am  | Registration for Conference  |
| 8:30 – 9:00 am   | OPENING GREETINGS by Federation President – Frank Impinna<br>Introduce Bill Shackelford, NARFE National President (Virtual)<br><br>Moment of Silence - Memorial (see Pamphlet)<br><br>PLEDGE OF ALLEGIANCE<br>Graham Kolb<br><br>CONFERENCE WELCOME AND INTRODUCTIONS<br>Announcements.<br><br>ELECTIONS/BYLAWS – Nominations from the floor<br>Ballot Committee Chair – Hank Kaplan<br>Ballots in members' envelopes (15 minutes to complete)<br><br>Importance of using the F-100<br>Vince Galterio, Service Officer, Chapter 1085 |
| 9:00 – 9:30 am   | <b>Federal Benefits Institute</b> - PRESENTATION (Virtual)<br>John Hatton, Staff Vice President, Policy and Programs   |
| 9:30 – 10:00 am  | <b>Advocacy/Legislation</b> - PRESENTATION (Virtual)<br>John Hatton, Staff Vice President, Policy and Programs   |
| 10:00 – 10:30 am | <b>BREAK and to visit our supporters</b><br><b>This break is sponsored by our supporter Kaiser Permanente</b>  |
| 10:30 am – 10:45 | ELECTIONS RESULTS AND BY-LAWS REPORT<br>Ballot Committee Chair – Hank Kaplan<br>Installation of new officers by Sharon Reese RVP.<br>(New officers shall assume their term at the close of the conference.)  |
| 10:45 – 11:20 pm | <b>Membership and Marketing</b> - PRESENTATION (Virtual)<br>Jacqueline Bryant, Membership Development Coordinator  |
| 11:20 – 11:55 pm | <b>Social Security Administration</b> – (In person)<br>Josh Weller - Public Affairs Specialist   |

- 12:00 – 1:00 pm**     **LUNCH** (In Colorado room)  
**Lunch is sponsored by our supporters GEHA and Aetna**
- 1:00 – 1:30 pm**     **Decluttering a Life Time Worth of Stuff and Housing Options**  
 Speaker: Blair Bryant, Certified Senior Advisor - The Stellar Group  
 1) What to do with a lifetime's worth of stuff  
 2) What 55+ Housing Options are available.
- 1:30 - 2:00 pm**     **Understanding the Role of the Ombudsman in Assisted Living/Nursing Home Facilities** (In person)  
 Speaker: Shannon Gimbel, Ombudsman Manager, Area Agency on Aging
- 2:00 – 2:15 pm**     **BREAK and visit our supporters**  
**This break is sponsored by our supporter BlueCross BlueShield**
- 2:15 – 2:45 pm**     **Office of Personnel Management**  
 Jonathan Kogut, OPM Benefits Specialist (Virtual)
- 2:45 – 3:15 pm**     **Headquarters Update – PRESENTATION**  
 Sharon Reese, Region VII Vice President  
 Chapter Charter Award presentations

<b>Chapter Name</b>	<b>Number</b>	<b>Charter Date</b>	<b>Years</b>
Fort Collins	256	8/1/1953	70
Boulder	293	6/1/1953	70
Grand Junction	351	9/1/1953	70
Laa Junta	1054	2/1/1968	55
Aurora	1072	2/1/1968	55
Mory Lewis	1085	5/1/1968	55

- 3:15 – 3:30 pm**     **Award presentations**  
 Mary Bleacher - Awards Chair
- 3:30 – 0:00 pm**     **DOOR PRIZE DRAWING** (White Ticket)  
 Alzheimer's (Blue Ticket)

**CLOSING REMARKS**

Frank Impinna, Federation President

**PLEASE HAND IN YOUR EVALUATION SHEET and badge**